STEM 4-H FACT SHEET

OSU Extension – Lawrence County 4-H

111 South 4th Street Ironton, OH 45638

(740) 533-4322

[lawrence.osu.edu](http://www.lawrence.osu.edu)

**2019 Project Judging & Interviews**

Wednesday, July 10th 2:00 – 5:00 PM

4-H Shelter, Lawrence County Fairgrounds

**Please reserve your judging time slot using your 4-H Online Account May 15 – June 1.**

Questions? Call the Extension Office (740) 533-4322

Aerospace Science

★501 – Rockets Away (2-Liter Bottle)

★ 502 – Science Fun with Flight

★ 503 – Rockets Away (Solid-Fuel)

★ 503M – Solid-Fuel Rocket Master

Chemistry

★ 493 – Science Fun with Kitchen Chemistry

Energy

★ 550 – Young Engineers in Solar Energy

Food Science

★ 490 – Science Fun with Dairy Foods

Physics

★ 500 – Science Fun with Physics

Robotics

★ 507 – Robotics 1 with EV3

★ 508 – Robotics 2 with EV3N More

★ 512M – Robotics Master

**General Exhibit Requirements**

* Members must be enrolled in the project they plan to exhibit at the fair by March 15th of the current year (Project changes are accepted until March 31st).
* Members must bring their completed project book in order to be judged.
* Appropriate attire will be required for judging. Appearance should be neat, clean, and respectful. No tube tops, halter-tops, midriff tops or low-rise jeans, shirts with profanity, etc. should be worn during the project judging or for the small project silent auction.
* All projects displayed at the fair must be identified with name, age, club name and project. Display must be for the current years’ project.

**Project Completion Requirements**

\*Please see other side for your project completion requirements.

**County & State Fair Exhibition Requirements**

Lawrence County project judging will follow all state fair rules and regulations. Please see attached State Fair information for county and state project display requirements. \*Youth must qualify at the county level to participate in the State Fair.

**Results**

Individual project results will be awarded immediately following judging interviews.

Overall 4-H Project Division Winners will be announced Friday, July 12th during the 4-H Showcase at 4:00 PM, in the 4-H Shelter.

★Designates projects eligible to be judged at the Ohio State Fair, if member places 1st.

💲Denotes Small Project Silent Auction eligibility for first place winners. Member must make the sale item, and it must relate to their project. See the Small Project Silent Auction Rules for more info.