



## February 2021, Lawrence County 4-H News, for 4-H Members, Families & Advisors

What's Your 4-H?

With more than 200 projects, there's something for everyone!

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### **NEW! What's Your 4-H?**

Are you a 4-H member looking for the right 4-H project for you? Are you a 4-H volunteer trying to help a member find a project? Check out the [What's Your 4-H Quiz!](#) The Lawrence County 4-H Deadline to exhibit projects at the county fair is **March 31<sup>st</sup>**.

### **Ohio 4-H Grab & Go Club Meeting Tool Kit**

The [Ohio 4-H Grab & Go Club Meeting Toolkit](#) provides 4-H volunteers and teen leaders with seven (7) club meeting agendas to help plan for the 4-H year. Each agenda is two pages. The first page provides an overview of the topic, a sample agenda and resources to put ideas into action. The second page provides in-depth explanations and specific strategies.

Topics include: Family Meeting Kick-Off, Icebreakers/Team Building, Election of Officers, Public Speaking Activities, Educational Programs, Planning Club Fundraisers, and End of Year Review.

### **Ohio 4-H Equity Month**

February is Ohio 4-H Equity Month, each week Ohio 4-H will dive into Belief Systems, Race and Ethnicity, Gender and Sexuality, and Don't Dis My Ability. Resources and links are available at [go.osu.edu/4hequity](http://go.osu.edu/4hequity). There will be a weekly challenge, a Where is It in Ohio? Activity, & a suggested reading.

**Lawrence County 4-H Volunteer Training** Our 2021 Lawrence County 4-H Volunteer Training expectations were outlined in last weeks, Lawrence County Connect. If you missed it, please visit [Lawrence County 4-H Volunteer Training](#) for the volunteer training requirement this year. All volunteers must complete this training by **March 15<sup>th</sup>**.

Also, please note, all Lawrence County 4-H Volunteers who are to complete their **BCI rescreening** must complete this by **February 28<sup>th</sup>**. All volunteers who are up for rescreening should have received notice via email and mail.

**Lawrence County Quality Assurance Options** : Lawrence County 4-H youth planning to exhibit a livestock project at the 2021 Lawrence County Fair must complete Quality Assurance. All Lawrence County 4-H & FFA QA Options can be found on the [Lawrence County Fair page](#) on our website.

### **Ohio 4-H State Leadership Response to Many Frequently Asked Questions**

Many questions regarding virtual resources, membership eligibility, fundraisers, camp, and fair have been asked across the state; please visit [FAQ](#) for all the answers!

### **Ohio 4-H Club Year End Reports**

I know 2020 didn't go as expected last year and for some clubs it didn't go at all, but the 4-H Club Year End Reports for 2020 are still required and due by March 15<sup>th</sup>. Clubs are required to submit their Financial Summary, even if they do not carry funds, as well as the club charter checklist and an updated constitution and by-laws (if they have changed). All forms can be found at: [Lawrence County 4-H Advisor Resources](#)

**Lawrence 4-H News** For more Lawrence County 4-H News, please follow us on facebook @lawrence4h or check our website regularly at [lawrence.osu.edu](http://lawrence.osu.edu) for updates. All our previous newsletters can be found at [Lawrence 4-H Clover Connection Newsletters](#)

