

IMPORTANT: Form MUST be returned by April 1st to the OSU Extension Office, Lawrence County.

**Lawrence County 4-H Horse Project
Project Year 2007**

Member Name _____ Date of Birth _____

Parents' Names _____

Address _____

Phone Number _____ Email _____

4-H Club/FFA Chapter _____

Horse's Name _____

PLEASE answer the following questions by marking yes or no.

1. Is this the horse you want to qualify for state (PAS) with? Yes ___ No ___
- OR -
2. Do you plan on showing this horse at the County Fair ONLY? Yes ___ No ___
- OR -
3. Do you want to show in Beginner Classes with this horse? Yes ___ No ___
(Beginner classes are walk-trot only. To show in beginner classes, you can NOT show in other classes except fun classes.)

Show classes for PAS and County Fair (choose at least 2 and no more than 4)

Do you also plan to show in ground roping? Yes ___ No ___

I certify that the horse PICTURED and/or DESCRIBED is my 4-H/FFA horse project for this year. This horse is owned by myself and/or my parents or is on lease to me and a copy of the lease is on file in the Extension Office.

Member Signature

Parent Signature

If no picture is available, a detailed, written description is required on the Horse Identification Form attached or on the back of this form.