

# BEEF

## LAWRENCE COUNTY JR. FAIR NON-MARKET & BREEDING LIVESTOCK REGISTRATION FORM

4-H & FFA members exhibiting non-market and breeding livestock must complete this form and return it to the Extension Office by **April 30**. Exhibitors not registered by this date will not be permitted to show at the Lawrence County Fair. Please provide all requested information.

Exhibitor's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Birth Date of Member: Mo. \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

4-H/FFA Club: \_\_\_\_\_

### **FEEDER STEERS DO NOT REGISTER BY PAPER, THEY WILL BE TAGGED JUNE 2 FROM 9-11 A.M. AT THE FAIRGROUNDS**

**Show Classes** (If your heifer will be sent to a processing plant, it is considered a feeder project. However, if your heifer will be bred and used to produce other calves, it goes in the breeding classes.)

FH Feeder Calf, heifer, born between January 1, 2007 and April 1, 2007

B1 Junior Calf born between January 1, 2007 and April 1, 2007 (female)

B2 Senior Calf born between September 1, 2006 and December 31, 2006

B3 Summer Yearling born between May 1, 2006 and August 31, 2006

B4 Junior Yearling born between January 1, 2006 and April 30, 2006

B5 Senior Yearling born between September 1, 2005 & December 31, 2005

B6 Aged cows - without calf - 2 yrs and older.

B7 Cow & Calf.

Please list one animal per line.

Class Number	Breed	Breed of Sire	Breed of Dam	Project Title/Number	Project Birth Date

The undersigned hereby agrees to be bound by the Rules and Regulations of the Lawrence County Agricultural Society and the 4-H Livestock Education Committee, and further agrees to be bound by their decision in case of any dispute arising from the interpretation or application thereof.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date